

**Photography
Department 40**

All photos must be 4" X 6" photos matted or mounted on a 5" X 7" board or mat. No framed, un-matted or un-mounted photos will be judged.

Entries on Tuesday or Wednesday prior to fair

Section 13 Junior Division (4th -7th grades)

Section 14 Senior Division (8th -12th grades)

0. Best of Show-Photography 2-45
1. Best of Show-Photography 46-56
2. Animals-Farm
3. Building-single
4. Good Environment
5. Bad Environment
6. Landscapes
7. People-Group
8. Plants
9. Sports
10. Still Life (Manually Arranged Items)
11. Action
12. Series or grouping of 3 or more
13. Any other photo
14. Computer Scanned
15. Digital Photo
16. Structures, no buildings
17. Agriculture-Photo's from the farm.
18. Portrait-one person-no children
19. Flowers
20. Animal's-Wild/Zoo
21. Animals-Pets
22. Insects-Spiders
23. Photo Best Representing Fair Theme
24. Seascape
25. Macro (Super up close)
26. Fair Photo
27. Birds
28. Photo Album-20 + Photos
29. Night Photography
30. Spring Scene
31. Fall Scene
32. Summer Scene
33. Winter Scene
34. Black and White
35. Sunsets
36. Portrait-Child
37. Reflections
38. Career Photo
39. Transportation
40. Farm Equipment
41. Nature
42. Panorama
43. Waterscape
44. Skyscape
45. Cityscape
45. Any Subject, color 5 x 7
46. Any subject, black white 5 x 7
47. Any subject, color 8 x 10
48. Any subject, black white 8 x 10
49. Any subject, color 11 x 14
50. Any subject, black white 11 x 14
51. Any subject, color 16 x 20
52. Any subject, black white 16 x 20
53. 4-H Related Color 5 x 7
54. 4-H Related black white 5 x 7
55. 4-H Related color 8 x 10
56. 4-H Related black white 8 x 10