

## Department 40 Photography

All photos must be 4" X 6" photos matted or mounted on a 5" X 7" board or mat. No framed un-matted or un-mounted photos will be judged.

### Entries on Tuesday or Wednesday prior to fair

#### Section 13 Junior Division (4<sup>th</sup> -7<sup>th</sup> grades)

#### Section 14 Senior Division (8<sup>th</sup> -12<sup>th</sup> grades)

0. Best of Show-Photography 2-42
1. Best of Show-Photography 43-50
2. Animals-Farm
3. Building-single
4. Good Environment
5. Bad Environment
6. Landscapes
7. People-Group
8. Plants
9. Sports
10. Still Life (Manually Arranged Items)
11. Action
12. Series or grouping of 3 or more
13. Any other photo
14. Computer Scanned
15. Digital Photo
16. Structures, no buildings
17. Agriculture-Photo's from the farm.
18. Portrait-one person-no children
19. Flowers
20. Animal's-Wild/Zoo
21. Animals-Pets
22. Insects-Spiders
23. Photo Best Representing Fair Theme
24. Seascape
25. Macro (Super up close)
26. Fair Photo
27. Birds
28. Photo Album-20 + Photos
29. Night Photography
30. Spring Scene
31. Fall Scene
32. Summer Scene
33. Winter Scene
34. Black and White
35. Sunsets
36. Portrait-Child
37. Reflections
38. Career Photo
39. Vehicle
40. Farm Equipment
41. Nature
42. Panorama
43. Any Subject, color  
5 x 7
44. Any subject, blk wh  
5 x 7
45. Any subject, color  
8 x 10
46. Any subject, blk wh  
8 x 10
47. Any subject, color  
11 x 14
48. Any subject, blk wh  
11 x 14
49. Any subject, color  
16 x 20
50. Any subject, blk wh  
16 x 20