

# 4-H

## EDUCATIONAL EXHIBITS

Department 40 Section 39 Class 1

1. Exhibits must be made by individual Lincoln County 4-H members.
2. Exhibits should be made on card tables and be of project educational value. All exhibitors must bring their own card table.
3. Exhibits must be in place by 12:00 P.M., on first Saturday of fair, and remain until Sunday following end of fair.
4. Spaces for exhibits must be reserved by calling the Extension Office (433-1582). Reservations will be made on a first come, first served basis. Space is limited to 20 exhibits.
5. **All exhibits must be on one of the 26 4-H projects. 6. Exhibits need to use the fair Theme “Wheelin,Squealin, Good Time”.**
7. Exhibits will be judged and awards will be given on the basis of the following scorecard:
  - GENERAL APPEARANCE: (50 POINTS)
    - Neatness - 10 points
    - Well-balanced - 5 points
    - Quality of Workmanship - 5 points
    - Power to attract and hold attention - 20 points
    - Interesting - 10 points
  - EDUCATIONAL VALUE: (50 POINTS)
    - Message told - 20 points  
(Subject matter accurate and message grasped quickly)
    - Follows Theme - 20 point
    - Creativity (Original idea) - 10 points

**TOTAL: 100 POINTS**

8. Premiums are as follows: 1st Prize... \$50.00 2nd Prize ... \$40.00  
3rd Prize... \$30.00  
All Other Creditable Exhibits \$10.00